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Medusa, the Gorgon, who turns those who gaze upon her to stone, is one of the most popular and enduring figures of Greek mythology. Long after many other figures from Greek myth have been forgotten, she continues to live in popular culture.

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Book Review Robert B. Loudon, Kant's Impure Ethics: From Rational Beings to Human Beings, Oxford: Oxford University Press, 2000. Pp. xi+254. \$45.00 (cloth).

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Although Kant was adamant that the first or pure part of ethics was foundational and thus fundamentally more important than the second part, he was equally insistent that the second part was absolutely necessary whenever one wished to apply the results of the first part to human beings.

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Louden argues that impure ethics is an integral part of Kant's ethical project. Since as rational beings human beings are obligated to create a realm of ends, they need to be shown the specific manner in which they can create this moral realm in the specific world they inhabit. This impure ethics is never more than an application of the pure ethics and is not itself the source of any moral.

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