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Paul Keal examines the historical role of international law and political theory in justifying the dispossession of indigenous peoples as part of the expansion of international society. Paradoxically, he argues, law and political theory can now form the basis of the recovery of indigenous rights.

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Paul Keal's study of the position that indigenous peoples have occupied in international society is best read as a critical contribution to the work of the English School of international relations theory. Members of this school have long had an interest in relationships between European and non-European peoples, usually understanding them in terms of the expansion of the European

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Paul Keal, *European Conquest and the Rights of Indigenous Peoples: The Moral Backwardness of International Society*, Cambridge Studies in International Relations, Cambridge, Cambridge University Press, 2005, 274 pp., ISBN 0521531799, 16.99 (pb), ISBN 0521824710, 45.00 (hb)

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